“Unity” Teachings about - **God**.

- God is not a person having life, intelligence, love, power. God is that invisible, intangible, but very real, something we call life. God is the total...of all good, whether manifested or unexpressed (*Lessons in Truth*, p.6).
- I believe...the truest heathen that ever lived, he who worships the golden calf as his highest conception of God, worships God (*Lessons in Truth*, p.126).
- God is always present, indwelling Mind. The Father within you...is in the spiritual realms which underline all creative forces (*The Science of Being and Christian Healing*, p.9).
- God is. Man is. We are now in the presence of that eternal Is-ness---Osiris and Isis are now our Father-Mother as fully as they were of old Egypt (*The Science of Being and Christian Healing*, p.229).
- God is Principle, Law, Being, Mind, Spirit, All Good, Omnipresent, Omniscient, Omnipotent, Unchangeable, Creator, Father, Cause and Source of all that is (*The Science of Being*, p.15).
- God is the substance, or real thing standing under every visible form of life, love, intelligence, or power. Each rock, tree, animal, everything visible is a manifestation of the numberless manifestations, or individualities. Each...contains the whole (*Lessons in Truth*, p.8-9).

“Unity” Teachings about - **Jesus Christ**.

- The Krishna of the Hindu is the same as the Christos of the Greeks and the Messiah of the Hebrews (*The Science of Being and Christian Healing*, p.22).
- There were in the person of Jesus two distinct regions—the fleshly, mortal part which was Jesus, the son of man; then there was the central, living, real part which was Spirit, the Son of God, the Christ, the Anointed. So...each one of us has two regions of being—the fleshly, mortal...and at the very center of our being there is the...Christ Child, the Son of God, the Anointed in us (*The Unity Treasure Chest*, p.49).
- The Christ or perfect-man idea existing eternally in divine mind is the true spiritual, higher-self of every individual (*Metaphysical Bible Dictionary*, p.150).
- This same Christ lives within us that lived in Jesus. It is the part of Himself which God has put within us, which ever lives there...Christ, within us is the “beloved Son,” the same as it was in Jesus (*The Unity Treasure Chest*, p.51).

“Unity” Teachings about - **The Holy Spirit**.

- The Father is Principle, the Son is that Principle revealed in the creative plan, the Holy Spirit is the executive power of both the Father and the Son, carrying out the plan (*Metaphysical Bible Dictionary*, p.629).
- Spirit is substance...that invisible, intangible but real something which as its indestructible core and cause stands under, or at the center of, every visible thing in existence (*God a Present Help*, pp.53-54).
“Unity” Teachings about - SIN.

- Man is made in the image of God...the divine spark at the center of his being...is very part of God Himself (God a Present Help, p.57).
- God is within you. You can find Him there (Unity Treasure Chest, p.29).
- Every man in reality, is the Son of God, not a Son of God. We are all one in the One Mind, and do not exist as individualities in Divine Mind. Man is the manifestation of the “only begotten Son” of God, or the Christ idea Man. Therefore he is the Christ of God (Unity Magazine, Feb. 1918 p.127).
- God is good and God is all. Therefore I refuse to believe in the reality of a devil or evil in any of its forms...God is life....I refuse to believe in the reality of loss of life, or death...I refuse to believe in efficiency and weakness...in ignorance, the reality of lack or poverty...hate or revenge (Science of Being, pp.58-59).
- In its virgin purity, [the flesh] is the immaculate substance of Being. If it appears corrupt, or subject to corruption, humanity has made it so through ignorance (Science of Being, p.208).
- The forgiveness of sin is an erasure of mortal thoughts from consciousness (Science of Being, p.58).
- Sin, sickness, poverty, old age, and death are not real, and they have no power over me. There is nothing in all the universe for me to fear (Lessons in Truth, p.35).
- In its virgin purity, [the flesh] is the immaculate substance of Being. If it appears corrupt, or subject to corruption, humanity has made it so through ignorance (Science of Being, p.208).
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- Sin, sickness, poverty, old age, and death are not real, and they have no power over me. There is nothing in all the universe for me to fear (Lessons in Truth, p.35).

“Unity” Teachings about - REDEMPTION.

- Jesus of nazareth played an important part in opening the way for every one of us into the Father’s kingdom. However, that was not through His death on the cross, but through His overcoming death (Unity Treasure Chest, p.67).
- That which died on the cross was the consciousness of all mortal beliefs that hold us in bondage—such as sin, evil, sickness, fleshly lists, and death—which He overcame (Unity Treasure Chest, pp.68-69).
- The error lies in the belief that He was the only begotten Son of God, and that He overcame for us, and that by simply believing on Him we are saved (Unity Treasure Chest, pp.68-69).
- Paul is responsible for...this throwing of the whole burden upon the blood of Jesus—that He was the great once-for-all bloody sacrifice, and that no other would ever be necessary. Jesus said..."Follow me," He meant; do as I do. I have overcome, now by following in my footsteps you shall overcome (Unity Treasure, p.69).

“Unity” Teachings about - SALVATION.

- Being born again or from above is...the establishment of that which had always existed as the perfect man idea of Divine Mind. (Science of Being, p.25).
- To “know thyself” is to know that you are I AM and not flesh and blood. It is this I AM that is born of the flesh and born of Spirit. (Science of Being, p.206).
- The eternal life taught and demonstrated by Jesus is not gained by dying, but by purifying the body until it becomes the undying habitation of the soul (Unity Magazine, July. 1922).
- We believe the repeated incarnation of man to be a merciful provision of our loving Father to the end that all may have opportunity to obtain immortality through regeneration as did Jesus (Unity Statement of Faith, art.22).

“Unity” Teachings about - AFTERLIFE.

- Heaven can be enjoyed at any time through prayer.
- Heaven and hell are not destinations for the afterlife, but rather states of consciousness during one’s current life.
“The Word of God” Teachings about - GOD.

- In the beginning God created the heaven and the earth (Genesis 1:1).
- Know that the LORD he is God; there is none else beside him (Deuteronomy 4:35).
- God is a Spirit: and they that worship him must worship him in spirit and in truth (John 4:24).
- For there is one God, and one mediator between God and men, the man Christ Jesus (1 Timothy 2:5).
- Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost (Matthew 28:19).
- And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him: And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased. (Matthew 3:16-17).
- I have not spoken in secret from the beginning; from the time that it was, there am I (Isaiah 48:16).

“The Word of God” Teachings about - JESUS CHRIST.

- In the beginning was the Word...and the Word was God. (John 1:1).
- His mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost (Matthew 1:18).
- Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel (Isaiah 7:14).
- God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory (1 Timothy 3:16).
- And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth (John 1:14).
- No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him (John 1:18).
- And declared to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead (Romans 1:4).
- If Christ be not raised, your faith is vain (1 Corinthians 15:17).
- Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them. (Hebrews 7:25).
- This same Jesus...shall so come in like manner as ye have seen him go into heaven (Acts 1:11; see also John 14:3; 1 Thessalonians 4:13-18).

“The Word of God” Teachings about - THE HOLY SPIRIT.

- When the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth...he shall testify of me. (John 15:26).
- And when he is come, he will reprove the world of sin, and of righteousness, and of judgment (John 16:8).
- When he, the Spirit of truth, is come, he will guide you into all truth (John 16:13).
- But the Comforter, which is the Holy Ghost...shall teach you all things (John 14:26).
- His Spirit that dwelleth in you (Romans 8:11).
- Be filled with the Spirit (Ephesians 5:18; see also 3:16; 1 Corinthians 3:16).
- But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his (Romans 8:9, 14, 16.).
Believe on the Lord Jesus Christ, and thou shalt be saved (Acts 16:31).

But as many as received him, to them gave he power to become the sons of God (John 1:12).

He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God (John 3:18).

He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life (John 3:36).

Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost (Titus 3:5).

For by grace are ye saved through faith; and that not of yourselves: it is the gift of God—not of works, lest any man should boast (Ephesians 2:8-9).

Being justified freely by his grace through the redemption that is in Christ Jesus (Romans 3:24).

Christ is the end of the law for righteousness to every one that believeth (Romans 10:4).

For the wages of sin is death (Romans 3:23).

And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt (Daniel 12:2).

It is appointed unto men once to die, but after this the judgment (Hebrew 9:27).

And I saw the dead, small and great, stand before God...the dead were judged out of those things which were written in the books (Revelation 20:12).

When the Lord Jesus shall be revealed from heaven...taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ...Who shall be punished with everlasting destruction from the presence of the Lord (2 Thessalonians 1:7-10).

If thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell. (Mark 9:45).